Tony Kershaw Director of Law and Assurance

If calling, please ask for

Adam Chisnall on 033 022 28314 Email: adam.chisnall@westsussex.gov.uk

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22 October 2018

# A meeting of the South Chichester County Local Committee will be held at 7.00 pm on Tuesday, 30 October 2018 at Committee Room 3, County Hall, Chichester, **PO19 1RQ**

# **Tony Kershaw**

Director of Law and Assurance

# **Your local County Councillors**



# Invite you to come along to the South Chichester County Local Committee

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

# Agenda

Members of the public are invited to attend from 6.40pm to look at information stands on Your Energy Sussex and the Water Refill Scheme.

#### 7.00 pm Welcome and Introductions 1.

Members of the South Chichester County Local Committee are Jamie Fitzjohn, Louise Goldsmith, Jeremy Hunt, Pieter Montyn, Simon Oakley, Viral Parikh and Carol Purnell.

#### **Declarations of Interest** 7.02 pm 2.

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent



Room 102 County Hall

Chichester West Sussex

PO19 1RQ

**CLC Development Team** 



during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

It is recorded in the register of interests that:

- Mr Fitzjonn is a Substitute Member of the Chichester Harbour Conservancy
- Ms Goldmsith is a Board Member of the Chichester Harbour Conservancy
- Mr Hunt is a member of the Chichester Harbour Conservancy, Goodwood Aerodrome Consultative Committee and the Goodwood Motor Circuit Consultative Committee
- Mr Montyn is a member of the Chichester Harbour Conservancy
- Mr Oakley is a member of Chichester District Council and Tangmere Parish Council
- Mrs Purnell is a member of Selsey Town Council and Chichester District Council.

These interests only need to be declared at the meeting if there is an agenda item to which they relate.

## 7.03 pm 3. Minutes (Pages 5 - 12)

To confirm the minutes of the meeting of the Committee held on 12 June 2018 (cream paper).

#### 7.04 pm 4. Urgent Matters

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

# 7.05 pm 5. **Progress Statement** (Pages 13 - 14)

The document contains brief updates on statements of progress made on issues raised at previous meetings. The Committee is asked to note the document.

# 7.10 pm 6. Talk With Us Open Forum

To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

#### 7.30 pm 7. West Wittering - Chapel Lane & Acre Street -Experimental Traffic Regulation Order (Pages 15 - 22)

The Committee will consider a paper looking at an Experimental Traffic Regulation Order for Chapel Lane & Acre Street, West Wittering.

That Committee is asked to consider the proposals and provide feedback to the West Wittering Estate and Highway Officers.

#### 7.50 pm 8. Parking Charges for evening and weekend Public Parking at County Hall, West Street and The Record Office, Orchard Street (SC05(18/19)) (Pages 23 - 28)

Report by the Executive Director Economy, Infrastructure & Environment and the Director of Highways & Transport.

The Committee will consider the proposal to use County Hall and Orchard Street Car Parks as a pay and display.

## 8.05 pm 9. Chichester 20mph Speed Limits (Pages 29 - 32)

The Committee will consider a paper looking at the effects of the 20mph speed limit that was introduced in Chichester in 2013.

The Committee is asked to comment on the paper.

#### 8.25 pm 10. Prioritisation of Traffic Regulation Orders 2018/19 SC06(18/19) (Pages 33 - 42)

Report by the Director of Highways and Transport and Head of Highways Operations.

The committee is asked to consider the report regarding Community requests for Traffic Regulation Orders and agree to progress the two highest scoring TROs from the list attached at Appendix A, subject to any adjustments made at the meeting.

#### 8.40 pm 11. **Community Highway Schemes** (Pages 43 - 46)

Information report by the Director of Highways and Transport.

The Committee is asked to note the update.

# 8.45 pm 12. **Community Initiative Funding (SC07(18/19))** (Pages 47 - 54)

Report by the Director of Law and Assurance.

The report summarises the Community Initiative Funding applications received via The West Sussex Crowd. The Committee is invited to consider the applications and pledge funding if appropriate.

8.50 pm 13. Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies (SC08(18/19)) (Pages 55 - 62)

Report by Executive Director of Children, Adults, Families,

Health & Education and the Head of School Effectiveness

The Committee are asked to approve the nomination of Authority School Governor as set out in the report.

#### 8.55 pm 14. Items for Future Meetings

- Road Space Audit Update
- Growth Update
- Community Initiative Funding
- Local Authority Governor Nominations

#### 9.00 pm 15. Date of Next Meeting

The next meeting of the Committee will take place at 7.00 pm on Tuesday 5 February 2019 in Committee Room 3, County Hall, West Street, Chichester, PO19 1RQ.

Members wishing to place an item on the agenda should notify Adam Chisnall via email: adam.chisnall@westsussex.gov.uk or phone on 033 022 28314.

# To: All members of the South Chichester County Local Committee

# Filming and use of social media

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.